## MEETING AGENDA NEIGHBORHOOD PLANNING UNIT - I

**DATE:** Wednesday, February 15, 2017

**TIME:** 7:00 P.M.

**LOCATION:** Adamsville Recreation Center

3201 M. L. King, Jr. Dr. Atlanta, Ga S.W. 30311

(404) 505-3181

## **CONTACT INFORMATION:**

Theodis Pace, Chair theo.pace@gmail.com

(678) 851-8540

## **CITY STAFF**:

Charletta Wilson Jacks, Director cjacks@atlantaga.gov (404) 330-6145
Nathan Brown, NPU Planner nathanbrown@atlantaga.gov (404) 865-8551
Tanya C. Mitchell, NPU-Coordinator tcmitchell@atlantaga.gov (404) 330-6899

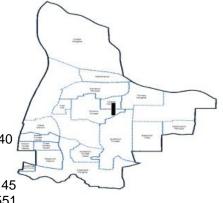
## **AGENDA**

- 1. Opening Remarks
- 2. Approval of Minutes
- 3. Reports from City Departmental Representatives (Limit to 3 minutes)
- 4. Comments from Elected Officials
- 5. Planner's Report
- 6. Committee Reports
- 7. Presentation(s)- Mayor's Office 100 Resilient Cities
- 8. Matters for Voting

| Alcohol Applications (vote required) |                                 |                     |  |  |
|--------------------------------------|---------------------------------|---------------------|--|--|
|                                      | Address                         | Request             |  |  |
| West View Food Martin                | 2053 Martin Luther king, Jr. Dr | Change of Ownership |  |  |

| Public Notice                                                                                                                                                                                                            |                               |                      |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------|--|--|
| (review and comment)                                                                                                                                                                                                     |                               |                      |  |  |
| 17-O-1040 An Ordinance by Councilmember Cleta Winslow authorizing the Mayor or his designee to establish a schedule of fees for the placement of small cell antennas in the Public right of way; and for other purposes. | City Hall Council<br>Chambers | February 28,<br>2017 |  |  |

- 9. Old Business
- 10. Announcement(s)



Call for Nomination Submissions for the 40th Annual Awards of Excellence and the 1st Annual Community Design Awards!

Through its annual Awards of Excellence, the Atlanta Urban Design Commission honors those projects, programs, individuals and organizations that have significantly contributed towards the enhancement of the City of Atlanta's built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new. This year we are celebrating 40 years of the Awards of Excellence and as such we are trying something new.

As we seek to better reflect what the communities in the City of Atlanta value, we are launching the 1<sup>st</sup> annual Community Design Awards. Unlike the Awards of Excellence that are solely decided by the members of the Atlanta Urban Design Commission, the Community Design Awards will be nominated and decided by the residents of Atlanta. Voting on the nominations will take place at the NPU level, online and through paper ballots that can be dropped off at the Atlanta City Studio or in the Office of Design at City Hall. Winners for the Community Design Awards will be announced during the same ceremony as the Awards of Excellence later this year.

We invite you to submit nominations for the Awards of Excellence and/or the Community Design Awards. If you have any questions or need any assistance, please contact Matt Adams at <a href="mailto:mdadams@atlantaga.gov">mdadams@atlantaga.gov</a> or 404-330-6201.

| 2017 NPU-I Committees and Meeting Schedules  Meeting dates and times are yet to be determined for each committee |                                                                 |                         |                                                                  |  |  |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------|------------------------------------------------------------------|--|--|
| Zoning/Land Use/Alcohol License:                                                                                 |                                                                 | Parks:                  |                                                                  |  |  |
| Transportation:                                                                                                  |                                                                 | Education:              |                                                                  |  |  |
| Public Safety:                                                                                                   |                                                                 | Environmental Advocacy: |                                                                  |  |  |
| 2017 NPU Officers                                                                                                | 2017 NPU Committee Chairs                                       |                         |                                                                  |  |  |
| Chair: Theo Pace                                                                                                 | Alcohol License: Fanning Cumberlan                              | der                     | Parks: Bruce Morton                                              |  |  |
| Vice Chair: Secretary: Saundi Wilson                                                                             | Bylaws: Maurice Cook                                            |                         | Public Safety: Eunice Glover/Theo Pace                           |  |  |
|                                                                                                                  | Education: Jennifer Freeman  Environmental Advocacy: Bruce Mort | ton                     | Transportation: Michelle Flowers  Zoning/Land Use: Harold Morton |  |  |